

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	A S M CONVENT SCHOOL SUKHPURA BANDHISH BALLIA UP
2	AFFILIATION NO.(IF APPLICABLE)	2132415
3	SCHOOL CODE (IF APPLICABLE)	70214
4	COMPLETE ADDRESS WITH PIN CODE	A S M CONVENT SCHOOL, VILL POST SUKHPURA, BANSDIH, BALLIA, - 277304
5	PRINCIPAL NAME	PRAKASH KUMAR SINGH
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	a.s.m.conventschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7355006825

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.asmconventschool.in/img/affiliation.pdf">http://www.asmconventschool.in/img/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.asmconventschool.in/renewalcertificate.aspx">http://www.asmconventschool.in/renewalcertificate.aspx</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.asmconventschool.in/img/noc.pdf">http://www.asmconventschool.in/img/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.asmconventschool.in/img/RTE.pdf">http://www.asmconventschool.in/img/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.asmconventschool.in/img/Building.pdf">http://www.asmconventschool.in/img/Building.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.asmconventschool.in/img/fire.pdf">http://www.asmconventschool.in/img/fire.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="http://www.asmconventschool.in/img/DEO.pdf">http://www.asmconventschool.in/img/DEO.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.asmconventschool.in/water.aspx">http://www.asmconventschool.in/water.aspx</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.asmconventschool.in/FeeStructure.aspx">http://www.asmconventschool.in/FeeStructure.aspx</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.asmconventschool.in/showcalender.aspx">http://www.asmconventschool.in/showcalender.aspx</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.asmconventschool.in/managemt.aspx">http://www.asmconventschool.in/managemt.aspx</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.asmconventschool.in/ptaview.aspx">http://www.asmconventschool.in/ptaview.aspx</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.asmconventschool.in/showresult.aspx">http://www.asmconventschool.in/showresult.aspx</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRAKASH KUMAR SINGH
2	TOTAL NO. OF TEACHERS	75
	PGT	14
	TGT	25
	PRT	36
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	KIRAN SINGH

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	BRIJESH KUMAR SINGH
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	165	136	82.42	OUR 82.44 PERCENT STUDENTS WERE PASS AND 18 PERCENT STUDENTS WERE IN COMPART

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	126	56	44.44	OUR 44.44 PERCENT STUDENTS WERE PASS AND 22.22 PERCENT STUDENTS WERE IN COMPART, 33.33 PERCENT STUDENTS WERE FAIL.

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8020
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=XUUEQ6jpfQc">https://www.youtube.com/watch?v=XUUEQ6jpfQc</a>